1:Srinivas E-5 (1940-42)1952 AW5 Coorg AW5

137 The cardamom grows in the deep and damp recesses of the evergreen forests on the Western Ghats. Many varieties of beautiful ferns and the useful rattan cane creeper and *vōṭé* reeds are also found close to the mountain streams flowing in these forests.

136 Coorg fauna is the same as that of the rest of south India. In its forests are found elephant, tiger, bison, panther, boar, bear, porcupine, deer, and wild dog and jackal. The extensive clearing of the mountain-sides for coffee and orange plantations, the general love of hunting, and the possession of firearms have resulted in the decimation of wild life in Coorg.

II

131 The isolation and inaccessibility of Coorg, with its steep mountains, dense forests, and heavy rainfall, contributed to the maintenance and elaboration of the distinctive mode of life and culture of Coorgs. The Lingāyaṭ Rājas, who saw certain political and military advantages in the natural isolation of Coorg, tried to increase it. Richter tells us that they closed down certain roads leading to Mercara, and prohibited travelling by them.[1]

But under British rule the existing roads were improved and new ones were built. Nowadays buses run regularly on all the main roads connecting different parts of Coorg with each other, and Coorg with her neighbours. Yet even now no railway line passes through Coorg and this restricts the amount of contact it has with the rest of India.

The isolation of Coorg in the past was far from absolute. Contact always did exist with neighbours, though such contact was limited and difficult. For instance, Coorgs in south-west Coorg went annually in caravans to Malabar to sell their surplus rice, and to buy jaggery,[2] coconuts, coconut oil, tobacco, and areca-nuts. Coorgs in south-east Coorg bought cattle in Mysore and went on pilgrimages to certain shrines like the Shrikaṇṭēshwara Temple in Nanjanagūḍ. Coorgs in central and north Coorg went on pilgrimages to the Subrahmaṇya Temple in South Canara.

184 Though Coorg is a very small country, it shows considerable cultural diversity. The areas to the north and east of Mercara, and

[1] Op. cit., p. 426.

[2] Crude brown sugar, either in the form of square blocks or small round cakes, made from sugar-cane juice or the saps of various palms.